



DANIEL HARRIGAN, MAYOR

## CITY OF AKRON, OHIO

*Margo Sommerville, President*

*Jeff Fusco, Vice-President*

*Mike Freeman, President Pro-Tem*

### Members of Council:

Jeff Fusco, <b>At-Large</b>	Tara Mosley, <b>Ward 5</b>
Linda Omobien, <b>At-Large</b>	Brad McKittrick, <b>Ward 6</b>
Ginger Baylor, <b>At-Large</b>	Donnie Kammer, <b>Ward 7</b>
Nancy Holland, <b>Ward 1</b>	Shammas Malik, <b>Ward 8</b>
Phil Lombardo, <b>Ward 2</b>	Mike Freeman, <b>Ward 9</b>
Margo Sommerville, <b>Ward 3</b>	Sharon Connor, <b>Ward 10</b>
Russel Neal, <b>Ward 4</b>	<a href="http://www.akroncitycouncil.org">www.akroncitycouncil.org</a>

### Council Agenda For January 10, 2022 - **DRAFT**

Regular Meeting held on January 3, 2022. All members were present. Minutes of the previous meeting approved. Vote: 12-0 (Neal abstained)

#### CONSENT AGENDA

- 1 ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, without the formality of advertising for bids, for the purchase of annual subscriptions and maintenance packages for the software currently used by various departments of the City through December 31, 2022; and declaring an emergency. BUDGET & FINANCE
- 2 ORDINANCE authorizing the Mayor, or his designee, to accept and expend the Financial Empowerment Center (FEC) Small Business Boost Grant funding awarded through the Cities for Financial Empowerment (CFE) Fund; and declaring an emergency. BUDGET & FINANCE
- 3 ORDINANCE authorizing the Clerk of Courts for the Akron Municipal Court, or their designee, to enter into a contract or contracts with Quadient for the renewal of the lease and upgrade to the software for the office's postage machine; and declaring an emergency. BUDGET & FINANCE
- 4 ORDINANCE authorizing the execution of a grant agreement with the Kenmore Neighborhood Alliance from the Kenmore Improvement Fund to assist with the acquisition and improvement of property in the Kenmore Great Streets District; and declaring an emergency. PLANNING & ECONOMIC DEVELOPMENT

- 5 ORDINANCE approving the sale of City-owned property pursuant to the City's Land Reutilization Program, in order to facilitate the productive re-use of the property and to reduce the cost to the City and the taxpayers in maintaining vacant lots; determining said property is not needed for public use; and declaring an emergency. PLANNING & ECONOMIC DEVELOPMENT
- 6 ORDINANCE authorizing the Purchasing Agent to enter into a contract or contracts, after publicly advertising for bids, for the purchase of materials and services needed by the various divisions and departments of the City for a period of time not to exceed 5 years; approving the specifications therefor; and declaring an emergency. PUBLIC SERVICE
- 7 ORDINANCE authorizing the Purchasing Agent to enter into an agreement or agreements, without the formality of advertising for bids, for the purchase of miscellaneous supplies, services, repair parts, and labor for machinery and equipment used by various divisions and departments of the City for a period of one (1) year; authorizing payment therefor; and declaring an emergency. PUBLIC SERVICE
- 8 ORDINANCE determining to proceed with the improvement of Arlington Street between the termini of Ericsson Avenue and Munson Street by resurfacing; and declaring an emergency. PUBLIC SERVICE

**RULES (M. Freeman, Chair)**

NO ITEMS

**BUDGET & FINANCE (M. Freeman, Chair)**

NO ITEMS

**PLANNING & ECONOMIC DEVELOPMENT (J. Fusco, Chair)**

UP FOR PUBLIC HEARING - January 10, 2022

- 1 RESOLUTION adopting the 2022 Capital Investment and Community Development Program, legally referred to as the Capital Investment Budget; and declaring an emergency. (1/3/22)
- 2 ORDINANCE authorizing a Conditional Use to construct an oversized garage at 1899 Faye Road; and declaring an emergency. (12/6/21)

UP FOR PUBLIC HEARING - January 24, 2022

- 3 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 1363 Diagonal Road; and declaring an emergency.

(12/6/21)

FIRST READING AND REFERRED - Up For Public Hearing - January 31, 2022:

- 4 ORDINANCE authorizing a Conditional Use to retain a fence at 595 Narragansett Drive; and declaring an emergency. (1/3/22)

TIME:

- 5 D-393 Petition of Austin Sampsel for a Conditional Use to retain a fence within the required setback at 595 Narragansett Drive. (PC-2021-57-CU) (12/13/21)
- 6 D-370 Petition of Randy Baker for a Conditional Use to construct an oversized garage at 1899 Faye Road. (PC-2021-63-CU) (PC-2021-38-CU) (11/15/21)
- 7 D-371 Petition of Alicia Lee, for a Conditional Use to establish a Type A daycare home at 1363 Diagonal Road. (PC-2021-58-CU) (PC-2021-38-CU) (11/15/21)
- 8 ORDINANCE authorizing the Director of Planning and Urban Development, or his designee, to sell the City-owned property located at 14228 Hoover Road, Troy Township, Ohio; determining said property is not needed for a public use; and declaring an emergency. (9/27/21)
- 9 ORDINANCE authorizing a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue; and declaring an emergency. (Public Hearing was held 9/20/212)
- 10 D-302 Petition of Mayamu Konneh for a Conditional Use to establish a Type A daycare home at 434 Clinton Avenue. (PC-2021-37-CU) (9/13/21)
- 11 ORDINANCE authorizing a Conditional Use to establish and construct an addition to a bed and breakfast at 814 Bloomfield Avenue; and declaring an emergency. (Public Hearing was held 9/13/21)
- 12 D-285 Petition of Louie Berrodin for a Conditional Use to establish a bed and breakfast and construct an addition at 814 Bloomfield Avenue (PC-2021-30-CU) (7/12/21)
- 13 ORDINANCE amending/supplementing Title 15, Chapter 153, "Zoning Code", Section 153.140 "Definitions" and Section 153.310 "Business and Industry requirements" establishing a form-based Urban Overlay district for the East Market Street Corridor; and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)

- 14 ORDINANCE amending The Zoning Map by changing the Commercial Use District Classification (U4, H4, A5) on property located on the north side of East Exchange Street, west of South Arlington Street, and changing the Commercial Use District (U4, H2, A4 and U4, H2, A1) on property located on the east side of South Arlington Street, south of East Exchange Street, to Retail Business Use District (U3, H2, A4); and declaring an emergency. (9/14/20) (Public Hearing was held - 10/19/20)
- 15 ORDINANCE authorizing a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue; and declaring an emergency. (Public Hearing was held 6/29/20)
- 16 D-45 Petition of Ngwe Tun for a Conditional Use to establish a retail use at 116 E. Cuyahoga Falls Avenue (PC-2020-09-CU) (3/16/20)
- 17 ORDINANCE authorizing a Conditional Use to construct a parking lot on the east side of W. Center Street (PN 6716587); and declaring an emergency. (Public Hearing was held October 21, 2019)
- 18 D-774 Petition of Community Action Agency for a Conditional Use to construct a parking lot and the sale of City-owned land on W. Center Street. (Parcel No. 6716587) (PC-2019-63-CU & S) (9/16/19)
- 19 ORDINANCE authorizing a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road; and declaring an emergency. (Public Hearing was held 6/25/18)
- 20 D-505 Petition of Joe Blough (Elegant Homes) for a Conditional Use to construct an apartment development at the corner of Mull Avenue and Crawford Road. (PC-2018-15-CU) (6/4/18)
- 21 D-31. Petition of Lonnie Jones for a Conditional Use to establish a rooming house at 460 South Maple Street. (PC-2012-15) (4/16/12)

**FILED:**

- 22 D-369 Petition of Kevin Hamilton for a Conditional Use to establish an automatic and hand car wash at 725 E. Wilbeth Road. (PC-2021-38-CU) (11/15/21)

**PUBLIC SERVICE (T. Mosley, Chair)**

NO ITEMS

**PUBLIC UTILITIES & GREEN (M. Freeman, Chair)**

NO ITEMS

**PUBLIC SAFETY (D. Kammer, Chair)**

NO ITEMS

**PARKS & RECREATION (R. Neal, Chair)**

NO ITEMS

**HOUSING & NEIGHBORHOOD ASSISTANCE (J. Fusco, Chair)**

TIME

- 1 RESOLUTION urging the City of Akron to create a neighborhood revitalization program that would provide housing incentives to recent graduates of local colleges and universities; and declaring an emergency. (12/6/21)

**HEALTH & SOCIAL SERVICES (L. Omobien, Chair)**

NO ITEMS

**FILED**

- 1 D-398 Vacant Commercial or Industrial Appeals Board Agenda & Attachments – December 22, 2021
- 2 D-399 34A Petition & Examination of Signatures by the Summit County Board of Election regarding 1363 Diagonal Road
- 3 D-400 Letter from Christina Caldron regarding Ka'Vay Louis-Calderon
- 4 D-401 2021 Emergency Solutions Grant Program & 2021 Continuum of Care Planning Grant Program Presentation.
- 5 D-402 Correspondence From Ohio Division Of Liquor Control Regarding The Renewal Application Of Andy's in the Park, LLC, 1762 South Main Street & Patio. (Ward 7)
- 6 D-403 2022 Capital Investment & Community Development Program
- 7 D-404 2021 End of Year Review; Annual Newsletter from the Contract Compliance & Supplier Diversity Officer
- 8 D-405 Assessment Equalization Board Report regarding SR 93 & SR 162 Resurfacing Improvements Per Res. 263-2021

## **ORDINANCES & RESOLUTIONS PASSED AT PREVIOUS MEETING**

- 1      ORDINANCE 1-2022 authorizing a Conditional Use to establish an automatic and hand car wash at 725 E. Wilbeth Road; and declaring an emergency. VOTE 13-0
  
- 2      RESOLUTION 2-2022 approving and confirming the reappointments of Council President Margo Sommerville, Council Representative Brad McKittrick, John Frank, Terry Albanese, Marilyn Keith, and Deputy Mayor for Public Safety Charles Brown to the Emergency Medical Services Advisory Board for a term ending December 31, 2022; and declaring an emergency. VOTE 13-0
  
- 3      RESOLUTION 3-2022 approving and confirming the reappointments of Harvey Sterns and Susan Sigmon to the Commission on Aging; approving and confirming the appointment of Shirley Finney to the Commission on Aging; and declaring an emergency. VOTE 13-0

### **COMMITTEE MEETINGS** **Scheduled for: January 10, 2022**

<b>1:00 P.M.</b>	<b>Planning &amp; Economic Development</b>	<b>2:30 P.M.</b>	<b>Health &amp; Social Services</b>
<b>1:45 P.M.</b>	<b>Parks &amp; Recreation</b>	<b>2:45 P.M.</b>	<b>Public Utilities &amp; Green</b>
<b>2:00 P.M.</b>	<b>Rules</b>	<b>3:00 P.M.</b>	<b>Budget &amp; Finance</b>
<b>2:00 P.M.</b>	<b>Public Service</b>	<b>3:15 P.M.</b>	<b>Housing &amp; Neighborhood Assistance</b>
<b>2:15 P.M.</b>	<b>Public Safety</b>		

**NEW LEGISLATION WILL BE ADDED PRIOR TO THE MEETING. PLEASE CHECK BACK FOR FINALIZED AGENDA.**